



Beaverton Rural Schools Athletic Hall of Fame Nomination Ballot

also available at www.beavertonhalloffame.com and the BRS Administration office

Return this form one of three ways:

- At the BRS Administration office
- At www.beavertonhalloffame.com
- Mail to: 420 Center St.
Beaverton, MI 48612



Questions? Email us at info@beavertonhalloffame.com

- Nominations are due no later than **December 3, 2011**
- Nominations can also be submitted online by visiting www.beavertonhalloffame.com
- All nominations are retained for future consideration; one need not re-submit a nomination for the same candidate
- Nominators are strongly encouraged to provide supporting materials, including but not limited to news clippings, anecdotal accounts, photos and any other materials that provide background information on the nominee's qualifications
- Entire teams may also be nominated
- Qualifications for selection as an athlete:
 - Must be a graduate of Beaverton High School
 - Must have been selected to an All-League Team
 - Additional consideration may be awarded for All-Area and All-State Team recognition
 - Must have graduated a minimum of ten (10) years prior to nomination for induction
 - Must be a citizen of good moral and sound character
- Qualifications for selection as a non athlete:
 - Nominee must have contributed significantly over a lengthy period of time to the Beaverton athletic program(s) in some manner
 - Must be a citizen of good moral and sound character

Nominator's Name: _____ Nominator's Ph: _____ Nominator's Email: _____

NOMINEE INFORMATION

Name: _____

Address: _____

Male: Female: Years at Beaverton Schools: _____

Sports played: _____

Sports Coached: _____

Sports Involved: _____

Honors: _____

All-Conference: _____

All-Area: _____

All-State: _____

Records: _____

What has this individual been doing since graduation? Please provide some career information along with any honors, civic connections and/or further athletic honors in college or other, including current hobbies and interests.

PLEASE INCLUDE ANY SUPPORTING MATERIALS WITH THIS FORM AND SUBMIT AS DETAILED ABOVE